

**APPLICATION FORM "PRADHAN MANTRI AWAS YOJANA****CREDIT LINKED SUBSIDY SCHEME" (PMAY – CLSS)****APNA GHAR/ APNA GHAR GRIHA SUVIDHA SCHEME (EWS/LIG/MIG-I/MIG-II)**

(strike out which is not applicable)

**PURCHASE/RE-PURCHASE OF HOUSE/FLAT OR CONSTRUCTION OF HOUSE** (strike out which is not

applicable)

**I. APPLICANT'S DETAILS**1) **Name of Applicant (AS PER AADHAR)** : 2) **Sex** [Male: 01, Female: 02, Transgender: 03] : 3) **Father's/Husband's Name** : 4) **Date of Birth & Age** : 5) **Mobile No.** : 6) **Residence Proof Type** [Aadhar (01), Voter's ID (02), Ration card (03), Mobile/Telephone Bill (04), Gas Bill (05), Others (06)] : 7) **PAN Card No.** : 8) **AADHAR Card No.** : 9) **Unique Identification Proof** [Aadhar (01), Voter's ID (02), PAN Card (03), Passport No. (04), Revenue Authority Certificate (05), Others (06)] :  UID No. 10) **Employment Status** [Self Employed-01, Salaried-02, Regular Wage-03, Labour-04, Others-05] : 11) **Occupation** : Occupation Code  Description   
(Refer attached Annexure - Occupation Master)12) **Residence Address**  
i. Add 1 (Plot/House/Flat/Door No.& Street):   
ii. Add 2 (Locality/Colony Name) :   
iii. Add 3 (Place Name-City/Taluqa/Village) :   
iv. Add 4 (District) :   
v. Add 5 (State) :   
vi. Add 6 (Pincode) : 13) **Caste** [General-01, SC-02, ST-03, OBC-04] : 14) **Religion** [Hindu-01, Muslim-02, Christian-03, Sikh-04, Jainism-05, Buddisum-06, Zorastrianism-07, Others (Specify)-08] : 15) **Preference Category: Person with Disability (01), Working women-02, Widow-03 & Others (04)** :

**APPLICATION FORM "PRADHAN MANTRI AWAS YOJANA**

**CREDIT LINKED SUBSIDY SCHEME" (PMAY – CLSS)**

**16) Marital Status**

[Married-01, Unmarried-02,  
Single Woman/Widow-03]

**17) Household Category**

[EWS / LIG / MIG-I / MIG-II]

:

**II. CO-APPLICANT'S DETAILS**

**1) Name of Co-Applicant (AS PER AADHAR)**

**2) Sex [Male: 01, Female: 02, Transgender: 03]**

:

**3) Father's/Husband's Name**

:

**4) Date of Birth & Age**

:

**5) Mobile No.**

:

**6) PAN Card No.**

:

**7) AADHAR Card No.**

:

**8) Unique Identification Proof [Aadhar (01), Voter's**

a. ID (02), PAN Card (03), Passport No. (04), Revenue

b. Authority Certificate (05), Others (06)]

:  UID No.

**9) Employment Status**

[Self Employed-01, Salaried-02, Regular Wage-03,  
Labour-04, Others-05]

**10) Occupation**

: Occupation Code

Description

(Refer attached Annexure - Occupation Master)

**III. PROPERTY DETAILS:**

**1) Property type [Flat (01), Independent house (02)]**

:

**2) Type of House: [New (01), Re-purchased (02)]**

:

**3) Purpose of loan : [Purchase/re-purchase (01),  
Construction (02)]**

:

**4) Carpet Area Of house for **MIG-I/MIG-II** (in Sq.m)**

[Upto 90 sq.m (01), Upto 110 sq.m (02)]

:

**5) Stage of Construction [Yet to Start (00), Ground**

Level (01), Plinth level (02), Roof Level (03),

Finishing Stage (04), Superstructure Completed

(For multi-storey only) (05), Completed (06)]

:

**6) Property Address**

a. Add 1 (Plot/House/Flat/Door No.& Street):

b. Add 2 (Locality/Colony Name)

:

c. Add 3 (Place Name-City/Taluqa/Village)

:

d. Add 4 (District)

:

e. Add 5 (State)

:

f. Add 6 (Pincode)

:

**IV. OTHER DETAILS:**

**1) Number of Family Members & Family details (UNMARRIED SON/DAUGHTER)**

(other than Applicant & Co-Applicant) (above 18 yrs) :

SL NO.	NAME (as per AADHAR)	RELATIONSHIP TO APPLICANT	GENDER	AGE	AADHAR NO.

2) Whether the family owns any pucca house anywhere in India (Yes/No) :

3) Total Household Gross Monthly Income

4) Whether trunk and line infrastructure is existing or being provisioned:

- (a) Water Supply (Y/N)
- (b) Electricity Supply (Y/N)
- (c) Drainage/Sanitation (Y/N)

**I/WE DECLARE THAT THE INFORMATION PROVIDED ABOVE IS TRUE & CORRECT.**

**APPLICANT’S SIGNATURE**

**CO-APPLICANT’S SIGNATURE**

**FOR OFFICE USE:**

Please ensure that no columns are left blank. Kindly capture the data in System, so that there is no refusal of claim from NHB.

**LICHFL OFFICIAL :**

**NAME :**

**DESIGNATION :**

**SR NO. :**

**OFFICE :**

**SIGNATURE :**